



CORRIGENDUM NO. 02
to Specific Procurement Notice (SPN)
Invitation for Tenders (Reference No. 0074-PAK-01)

Engineering, Procurement and Construction Works (EPC/Turnkey Basis)



Country: Islamic Republic of Pakistan

Name of Project: Lahore Wastewater and Drainage Management Project (LWDMP) – Sewerage System from Larechs Colony to Gulshan-e-Ravi Lahore (Through Trenchless Technology)

Contract Title: Laying of Sewer line from Karachi Phattak & Gurumangat Road to Gulshan-e-Ravi (Through Trenchless Technology) and Construction of Ultimate Disposal Station at Gulshan-e-Ravi including Allied Works Procurement of Works under Engineering, Procurement and Construction (EPC Mode/Turnkey Basis)

Tender

Reference No.: 0074-PAK-01

Reference is made to the Specific Procurement Notice (SPN) and its Addenda No. 01 for Tender submission published in the prominent international and national dailies (Khaleej Times, UAE on 14.10.2025 and 05.12.2025 and Duniya News & The News vide IPL-5200 and IPL-7085 on 14.10.2025 and 05.12.2025 respectively) through which the Tenders for the captioned Work were invited.

1. In partial modification to the above referred SPN (Para-5) & its Addenda No. 01 (Para-1) and Section 2 – (Tender Data Sheet (TDS)) Page 2-9 (ITT 24.1 and ITT 27.1) of the Tender Documents; the Tender submission deadline and opening of Technical Tenders deadline is hereby extended to **January 29, 2026 (Thursday)**. Therefore, Tenders (Technical and Financial) must be delivered to the address below on or before **January 29, 2026 (Thursday)** at **1200 hours** (Pakistan Standard Time). Tenders submitted after the above deadline will be rejected.
2. Moreover, modifications have been made in Section 6 – (Employer's Requirements (Drawings) in Drawing No. LW-TD-005A & LW-TD-402 and Section 8 – (Particular Conditions of Contract) in Sub-Clause 14.2 of the Tender Documents.
3. Please visit WASA Lahore website under LWWMP Tab and/ or AIIB Project List Tab (Pakistan: Lahore Wastewater and Drainage Management Project) for all applicable Addendum(s), Clarification(s) and other details from time to time (Links given below).

Project Director (LWWMP),
Head Office Water and Sanitation Agency, Lahore (LWASA),
31-B Zahoor Elahi Rd, Block B Gulberg 2, Lahore, 54660
Phone: (042) 99268439, +92-333-333-0287
projectdirector.lwwmp@gmail.com,
<https://wasa.punjab.gov.pk/node/52>,
<https://ppra.punjab.gov.pk>
<https://www.aiib.org/en/projects/details/2025/approved/Pakistan-Lahore-Water-and-Wastewater-Management-Project.html>

ADDENDUM No. 2

Tender Documents

Lahore Water and Wastewater Management Project (LWWMP)

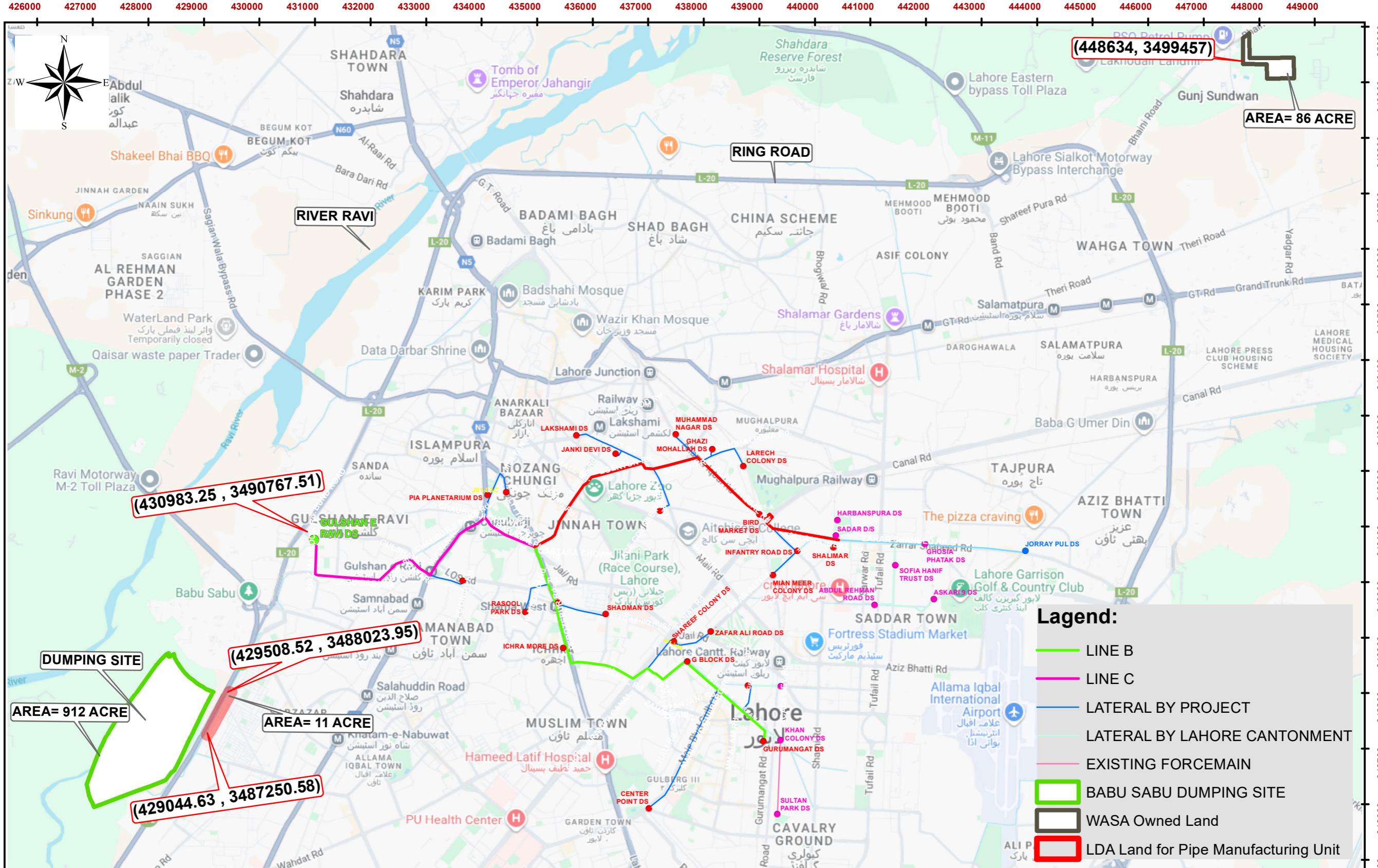
Lahore Wastewater and Drainage Management Project (LWDMP) - Sewerage System from Larechs Colony to Gulshan E Ravi, Lahore (Through Trenchless Technology)

The revision made under the instant Addendum shall substitute and supersede and shall be considered as part & parcel of the original Tender Documents. All other terms and conditions will remain unaltered.

Sr. No.	Reference	Page no.	As Stated in Tender Documents / Addendum No. 1	Revised Provisions
1.	Volume 1, Part I, Section 2, Tender Data Sheet, ITT 24.1	Page 2-9	The deadline for Tender submission is Date: 15 th January 2026 (Thursday) Time: 12:00 hrs Pakistan Standard Time	The text in Original Clause is replaced with: The deadline for Tender submission is Date: 29 th January 2026 (Thursday) Time: 12:00 hrs Pakistan Standard Time
2.	Volume 1, Part I, Section 2, Tender Data Sheet, ITT 27.1	Page 2-9	The Tender opening of Technical Tenders shall take place at Street address: Office of the Project Director (LWWMP), Head Office WASA, Lahore, 31-B Zahoor Elahi Road, Block B, Gulberg 2, Lahore, 54660 City: Lahore, Pakistan ZIP code: 54660 Country: Pakistan Date: 15 th January 2026 (Thursday) Time: 12:00 hrs Pakistan Standard Time	The text in Original Clause is replaced with: <i>The Tender opening of Technical Tenders shall take place at Street address:</i> <i>Office of the Project Director (LWWMP), Head Office WASA, Lahore, 31-B Zahoor Elahi Road, Block B, Gulberg 2, Lahore, 54660</i> <i>City: Lahore, Pakistan</i> <i>ZIP code: 54660</i> <i>Country: Pakistan</i> <i>Date: 29th January 2026 (Thursday)</i> <i>Time: 12:00 hrs Pakistan Standard Time</i>
3.	Volume 3, Part II, Section 6, Employer's Requirement (Drawings) (Drawing	Drawing No. LW-TD-005A	Drawing No. LW-TD-005A (Given in Addendum No. 1)	Updated Drawing No. LW-TD-005A is attached at Annexure-A .

Sr. No.	Reference	Page no.	As Stated in Tender Documents / Addendum No. 1	Revised Provisions
	No. LW-TD-005A) "WASA OWNED LAND"			
4.	Volume 3, Part II, Section 6, Employer's Requirement (Tender Drawings)	Drawing No LW-TD-402	Drawing No. LW-TD-402 (Given in Addendum No. 1)	Updated Drawing No. LW-TD-402 is attached at Annexure-B.
5.	Volume 4, Part III, Section 8, Particular Conditions of Contract	Sub-Clause 14.2	Installment 3 (5%): Payable on receipt of inspection certificate about readiness of goods from OEM & Original Bill of lading.	Installment 3 (5%): 05% upon Submission of the Advance Payment Guarantee and delivery of six MTBMs as per Employer's Requirement at the project site with deployment of adequate staff / equipment, plants, establishment of Contractor's camp and submission of Insurance Policies to the satisfaction of the Employer.

Annexure-A



LAHORE WASTEWATER AND DRAINAGE MANAGEMENT PROJECT (LWMP) - SEWERAGE SYSTEM FROM LARECHS COLONY TO GULSHAN-E-RAVI, LAHORE (THROUGH TRENCHLESS TECHNOLOGY)



WATER AND SANITATION
AGENCY, LAHORE

EBA
ENGINEERING
Joint Venture
ECSP
team

REVISION

04

03

02

01

REV.

DATE

DESCRIPTION

CONTROL

DRAWN

CHECKED BY

RECOMMENDED

CHD.VER.

APPROVED

WASA Owned Land

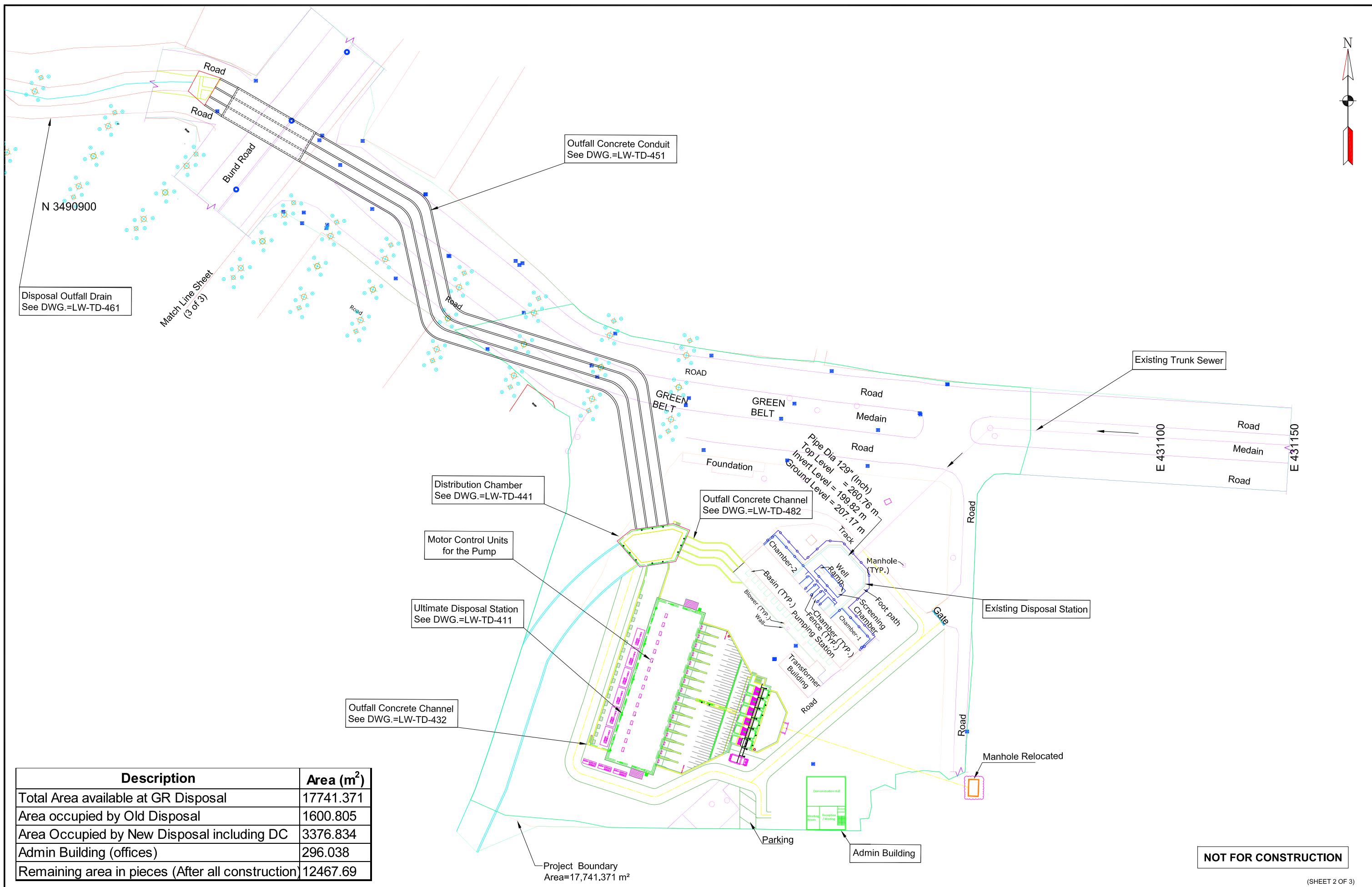
SCALE
1:70,000

DATE :- December, 2025

DRAWING No.
LW-TD-005A

REV.:-

Annexure-B



LAHORE WASTEWATER AND DRAINAGE MANAGEMENT PROJECT (LWDMP) - SEWERAGE SYSTEM FROM LARECHS COLONY TO GULSHAN-E-RAVI, LAHORE (THROUGH TRENCHLESS TECHNOLOGY)



WATER AND SANITATION AGENCY, LAHORE



04			DRAWN	MUHAMMAD HAMMAD NASEER
03			CHECKED BY	MUHAMMAD SAQIB RAZA
02			RECOMMENDED	
01			CHD./VER.	
REV.	DATE	DESCRIPTION	APPROVED	

ULTIMATE DISPOSAL STATION MASTER LAYOUT PLAN PUMP HOUSE

DATE:- NOVEMBER, 2025

NG NO.:- **LW - TD - 402**